

NOW  
RESERVE GIFTS

A small deposit will hold any article until wanted or paid for. Purchases will be delivered when desired.

**E. C. Jones**  
THE WOMAN'S STORE  
FAIRMONT, W. VA.

YOUR GIFTS Daintily  
BOXED.  
All men's neckwear.  
All Hosiery, 50c. up.....  
All gloves, \$1.00 up.....  
Will on request be placed  
in Holly boxes.

## Food for Thought for Gift Buyers

The Christmas season imposes a two-fold demand upon the financial head of the family. The every-day bread and butter needs, as well as gift articles must be provided. In most cases judicious buying will serve both demands at the same time. In view of this the giving of useful gifts, such as this helpful store offers in abundance cannot be too highly commended.

## Useful Holiday Gifts

## Christmas Stationery

Our Stationery Store can answer many a perplexing gift problem. Below we suggest a few of the many suitable Stationery Gifts:—

Hurd's Ivory Vellum—consisting of 24 Correspondence Cards, 24 Letter Sheets and 48 Envelopes to match... Finest cabinet made, \$1.00

Hurd's Lawnette—consisting of 24 letter sheets and envelopes to match. Finest heavy linen paper; the ideal gift for mother or sister; 85c.

Other kinds in handsome Christmas boxes, 25c, 35c and 50c.

Women Shopper's Tell Us We Have the Best Assortment of Dolls in Town,

We certainly have plenty of them and they are priced so that customers can find a satisfactory Doll at any price they want to pay.

WE WILL GIVE A \$5.00 DOLL TO THE LITTLE GIRL, 6 to 10 years old who makes the best drawing of the doll.

This doll is placed in our Doll Windows where every little girl can see it plainly and we want every little girl aged 6 to 10, to draw a picture of this Doll and bring it in the store. The day before Christmas we will award the prize.

## Reduction Sale of Women's Tailored Suits and Afternoon and Street Dresses

Great price reductions right at the midst of the season when you want the garment most. The following figures will convey the best information as to the savings:

Suits worth up to \$25.00.....\$10.75

Suits worth up to \$37.50.....\$19.75

Suits worth up to \$32.50.....\$17.75

Suits worth up to \$40.00.....\$24.75

Suits worth up to \$50.00.....\$29.50

A Large collection of Dresses in the latest styles at the following reductions:  
Dresses worth up to \$22.50..\$14.75. Dresses worth up to \$30..\$19.75 Dresses worth up to \$35.00..\$21.50

## New in the Neckwear Department

Boudoir caps, handsome effects, 50c. Shoulder Bouquet, latest fad, 25c. Latest Style Collars, black and white with tiny buds, 50 cents.

FOR WOMEN AND THE HOME  
FEMININE CHAT AND CHATTER

WOMEN'S RIGHT TO PROPOSE MARRIAGE IS OF MUCH MORE IMPORTANCE THAN HER RIGHT TO VOTE.

SHE HAS A RIGHT TO SELECT HER HUSBAND AS MARRIAGE IS MORE IMPORTANT TO HER THAN TO AMAN.

By Dorothy Dix.

So far as a woman's happiness and well being are concerned, woman's right to vote is of small importance compared to woman's right to propose marriage. The emancipation that will do more to free the feminine sex than anything else will be achieved when women break the sentimental bonds that bind them far more than do any political fetters.

When you think about it seriously nothing is more grotesque than that a woman should be forced to take merely a passive attitude in the most important matter that ever concerns her. Her happiness, her physical and moral well-being, her prosperity, her very bread and butter, depend, in the great majority of cases upon her getting the right sort of husband, but custom does not allow her to raise a finger to secure to herself this desirable adjunct.

On the contrary, if she is a perfect lady, she is supposed to sit around and suck her thumbs, and pray Heaven to be kind to her, instead of hustling out after the best thing in sight.

Nobody denies that marriage means more to a woman than it does to a man and that it is more important for her to be pleased in her husband than it for him to be pleased with a wife, because the man who acquires a matrimonial lemon can get away from it, while the woman can't. If he makes an unfortunate marriage he has his business or profession, and a

thousand outside interests to distract his attention while her horizon is bounded by her wedding ring and she has nothing to turn her thoughts away from her misery.

There is no valid argument that can be advanced against giving the woman the same right to select her life mate than a man has. The only objections to it are sentimental and conventional, and, curiously enough, these are put forward by men who are not wise enough to realize what a delightful and thrilling emotional experience they are missing in not being wooed by some charming lady.

In a recent letter I have received from a gentleman violently set against woman taking the initiative in love-making, he raises the sympathetic point of the crushing rebuff that it would be to a woman if she proposed to some eligible gentleman and was refused.

"She would not only risk this, but total loss as well should she plump the question at the wrong time, and by giving premature notice of her intentions scare away some perfectly good, but too wary provider," opines my correspondent.

Not at all. Far from it. Of course, there are risks in every venture, especially so in courtship, and there is no other gamble that is so much a matter of chance as the game of hearts. The woman who pops the question to a man will be in the same danger of having him say that he'll be a brother to her that a man is of having a woman volunteer to be his sister instead of his wife.

But the feminine heart is quite as much of a rubber ball, and is sure to rebound as the masculine heart, and there will be no alarming lists of casualties as the result of unrequited love.

Nor will any woman die of chagrin

because the man she asked to marry her said "no." Indeed, it will add enormously to the sum of feminine happiness for a woman who is in love with a man to be able to put the question squarely up to him, and have it definitely decided one way or the other, instead of hanging on, year after year, on the anxious bench trying by indirect methods to attract his attention and hoping against hope that in some way she will be able to ensnare him up to the altar.

A great many men object to giving women the right to propose, because they seem to think that if women could pop the question men would be obliged to marry whether they wanted to or not, because no gentleman could summon up enough courage to say no to a lady. What nonsense. Every day of the week women apply to men for positions in their offices, or stores or factories, or women try to borrow money of them and men show no hesitation in turning them down. Yet when she is out of a job or needs money, the matter is of just about as much moment to a woman as getting a husband would be.

Neither does my correspondent's contention that it would scare away a possible husband for a woman to propose to him square with experience or observation. We are all vain men and women alike. Nothing convinces us of the superior intelligence, justice and discriminating taste of a person as for him or her to single us out of a crowd for special admiration.

A man would have to be more than human if he was not pleased and flattered by the knowledge that a woman loved him and had picked him out from all the rest of mankind for her mate.

Many men lack initiative. They do not even see the good opportunities in their own business until somebody else points them out to them. Nearly all men are stupid where women are concerned, but however dull women are in other respects, they are wise in love, and they know what they want in a husband, so it would be enormously to a man's advantage if a woman was free to go to him and explain to him why she thought that it would be for their mutual good for them to enter into a life partnership.

Furthermore, no timid brother need be alarmed, for he could always decline if he so desired.

## TRIED RECIPES.

## Winter Succotash.

Take one cupful of the small calico, or, if preferred, dried lima beans, and three cupfuls of dried corn. Cover both beans and corn with cold water in separate pans. Set the corn on top of the pan of beans so that while the beans are simmering the corn may be heating and swelling. Simmer the beans for 20 minutes, drain, cover with hot water and cook until tender. Then add the corn and simmer corn and beans together for 15 minutes. Add salt, pepper and cream or milk, thickened with butter and flour rubbed together.

## Charlotte Russe.

Cover one-fourth of a box of gelatine with one fourth of a cupful of water, and let it stand for half an hour; dissolve it over hot water. Scald one cupful of milk, and one cupful of granulated sugar, and stir until it is dissolved and the milk looks blue. Beat one egg very light, add it to the milk, stirring all the while. Take from the fire, add the dissolved gelatine and stir again. Flavor with one teaspoonful of vanilla and put away to cool. Whip one pint of cream and add to the cooled custard. Line a

## THE RURAL CHURCH

THE FARMERS THE CUSTODIANS OF THE NATION'S MORALITY.

Co-operation of Church, School and Press Essential to Community Building.

By Peter Radford

Lecturer National Farmers' Union.

The church, the press and the school form a triple alliance of progress that guides the destiny of every community, state and nation. Without them civilization would wither and die and through them life may attain its greatest blessing, power and knowledge. The farmers of this nation are greatly indebted to this social triumvirate for their uplifting influence, and on behalf of the American plowmen I want to thank those engaged in these high callings for their able and efficient service, and I shall offer to the press a series of articles on co-operation between these important influences and the farmers in the hope of increasing the efficiency of all by mutual understanding and organized effort. We will take up, first, the rural church.

The Farmers Are Great Church Builders.

The American farmer is the greatest church builder the world has ever known. He is the custodian of the nation's morality; upon his shoulders rests the "ark of the covenant" and he is more responsive to religious influences than any other class of citizens.

The farmers of this nation have built 120,000 churches at a cost of \$750,000,000, and the annual contribution of the nation toward all church institutions approximates \$200,000,000 per annum. The farmers of the United States build 22 churches per day. There are 20,000,000 rural church communicants on the farm, and 54 per cent of the total membership of all churches reside in the country.

The farm is the power-house of all progress and the birthplace of all that is noble. The Garden of Eden was in the country and the man who would get close to God must first get close to nature.

The Functions of a Rural Church. If the rural churches today are going to render a service which this age demands, there must be co-operation between the religious, social and economic life of the community.

The church to attain its fullest measure of success must enrich the lives of the people in the community it serves; it must build character; develop thought and increase the efficiency of human life. It must serve the social, business and intellectual, as well as the spiritual and moral side of life. If religion does not make a man more capable, more useful and more just, what good is it? We want a practical religion, one we can live by and farm by, as well as die by.

Fewer and Better Churches. Blessed is that rural community which has but one place of worship. While competition is the life of trade, it is death to the rural church and moral starvation to the community. Petty sectarianism is a scourge that blights the life, and the church prejudice saps the vitality, of many communities. An over-churching community is a crime against religion, a serious handicap to society and a useless tax upon agriculture.

While denominations are essential and church pride commendable, the high teaching of universal Christianity must prevail if the rural church is to fulfill its mission to agriculture. We frequently have three or four churches in a community which is not able to adequately support one. Small congregations attend services once a month and all fail to perform the religious functions of the community. The division of religious forces and the breaking into fragments of moral efforts is oftentimes little less than a calamity and defeats the very purpose they seek to promote.

The evils of too many churches can be minimized by co-operation. The social and economic life of a rural community are respective units and cannot be successfully divided by denominational lines, and the churches can only occupy this important field by co-operation and co-ordination.

The efficient country church will definitely serve its community by leading in all worthy efforts at community building, in uniting the people in all co-operative endeavors for the general welfare of the community and in arousing a real love for country life and loyalty to the country home and these results can only be successfully accomplished by the united effort of the press, the school, the church and organized farmers.

Three pounds of mutton neck cut into convenient pieces. Put two table-spoons of suet into a stewpan and shake over fire until nearly melted. Remove "cracklings" and sear the mutton, stirring so that all sides are browned. Push to side of pan. Blend two table-spoons flour into fat, then add a quart of strained tomatoes. Stir until boiling, add one sliced onion, one bay leaf and one table-spoon mushroom or other table sauce. Cover pan. Simmer very gently an hour and a half. Serve in a border of boiled rice. The remainder, including bones, will make an excellent soup.

## Scotch Stew.

Three pounds of mutton neck cut into convenient pieces. Put two table-spoons of suet into a stewpan and shake over fire until nearly melted. Remove "cracklings" and sear the mutton, stirring so that all sides are browned. Push to side of pan. Blend two table-spoons flour into fat, then add a quart of strained tomatoes. Stir until boiling, add one sliced onion, one bay leaf and one table-spoon mushroom or other table sauce. Cover pan. Simmer very gently an hour and a half. Serve in a border of boiled rice. The remainder, including bones, will make an excellent soup.

## GRANDMA USED SAGE TEA TO DARKEN HAIR

SHE MIXED SULPHUR WITH IT TO RESTORE COLOR, GLOSS, THICKNESS.

Common garden sage brewed into a heavy tea with sulphur and alcohol added, will turn gray, streaked and faded hair beautifully dark and luxuriant, remove every bit of dandruff, stop scalp itching and falling hair. Just a few applications will prove a revelation if your hair is fading, gray or dry, scraggly and thin. Mixing the Sage and Sulphur remedy at home, though, is troublesome. An easier way is to get the ready-to-use tonic, costing about 50 cents a large bottle at drug stores, known as "Wyeth's Sage and Sulphur Compound" thus avoiding a lot of fuss.

While wispy, gray, faded hair is not sinful, we all desire to retain our useful appearance and attractiveness. By darkening your hair with Wyeth's Sage and Sulphur, no one can tell, because it does it so naturally, so evenly. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning all the gray hairs have disappeared, and, after another application or two, your hair becomes beautifully dark, glossy, soft and luxuriant.

## How To Pay Revenue Tax On Telegrams

COMPANY COLLECTS ONE CENT FOR MESSAGE TO BE TRANSMITTED.

MANY PEOPLE DESIRE TO AFFIX STAMP WHICH IS NOT PERMISSIBLE.

Manager W. T. McWhorter, of the Western Union Telegraph Company, has received additional instructions regarding the federal tax on telegrams.

The instructions are issued because of the desire of many to pay the tax by affixing a revenue stamp to the telegram when it is filed for transmission.

This is contrary to the ruling of the treasury department. Stamps cannot be used to pay the tax on telegrams. The act providing for additional internal revenue taxes requires telegraph companies to collect on behalf of the government from the person paying for the message, a tax of one cent, in addition to the regular charges for each telegram filed for transmission over their lines. The person paying for the message pays the tax to the telegraph company and the telegraph company in turn pays the tax to the government. Therefore, revenue stamps purchased from the government cannot be used to pay the tax on telegrams. The telegraph companies must collect the tax in cash and cannot accept revenue stamps attached to messages in lieu of cash. In the case of telegraph customers having charge accounts a separate charge for the tax will be made on their monthly bills.

## FAIRVIEW.

Rev. C. E. Hamrick has closed his series of meetings at the Highland Church with good success.

Rev. Mr. Perkins is in a series of meetings in his new church on Robinson Run.

W. E. Price is visiting his daughter Miss Sallie Stephens in Altoona, Pa.

D. C. Goodnight was in Fairmont Saturday on business.

W. D. Yost and John Mitchell were in Barrackville Sunday to confer with

## EXPERIENCES OF NOBLE WOMEN IN EUROPE.

The horrible experiences that many noble women in Europe have endured during the past few months can never be all told. Here in America many women, both young and old, have experienced much misery and suffering.

Middle aged women about to experience that dreaded change of life should profit by the experience of thousands of noble women who have gone through the same period with little or no pain, misery or discomfort.

Dr. Pierce's Favorite Prescription is and has been for over 40 years just the medicine that every woman needs when passing through the changing days. It is not a secret prescription, for its ingredients are printed on the wrapper; it's a temperance medicine.

Not only does it build up the entire system and make it strong and vigorous enough to withstand the organic disturbances, but it has a quieting effect upon the feminine organism that reduces the distress to a minimum. For any womanly ailment, disease or complaint, no matter of how long standing, we advise anxious women to get Dr. Pierce's Favorite Prescription in either liquid or tablet form.

NO CHARGE FOR THIS BOOK. If you will send 20 cents, or stamps, to pay for wrapping and mailing and enclose this notice, Dr. Pierce of the Invalids' Hotel, Buffalo, N. Y., will send you a revised copy of his Common Sense Medical Adviser, in cloth binding, 1,008 pages, with color plates. Just what you need in case of sickness or accident. Treats of Physiology, Anatomy, Sex Problems, Marriage Relations, Hygiene, Exercise, Disease and its prevention.

## GRAND SALE

The Show that Made B...

BILLY WATSON FIRST WARD

Beef Trust Beef at \$15.00  
at \$12.00  
\$ 8.00

EXTRA ATTRACTION

EL KORAH \$15.00  
THE DANCING VENUS 2.00

PRESENTING "The Arab's Dream" 00

DON'T MISS THIS BIG SHOW.

PRICES—25c, 50c, 75c and \$1.00.  
Get Your Seats Now at Holt Drug Company

the Baptist people relative to calling a preacher for the two churches.

The Fairview High school defeated the Bridgeport basketball team in a good game last Friday night, 25 to 10. J. E. Michael, of Basnettville, attended church here Sunday evening.

Lewis Wright, teacher of the Laurel Fun School was working in the First National Bank here Saturday.

## "The Divine Inspiration"

DR. JARVIS GAVE A SPLENDID DISCOURSE AT PRESBYTERIAN CHURCH LAST NIGHT.

"The Divine Inspiration" was the subject from which Dr. R. J. Jarvis preached a splendid sermon last night at the Presbyterian church to a large audience.

Interest is constantly growing in the services and will continue to grow throughout the series of meetings.

Dr. Jarvis is not a sensational speaker, but is a man who gets at the heart of things and drives his truths home to his hearers in a manner which is convincing and lasting.

A large number of young people were out for the services last night. While the audiences are large, yet there is plenty of room for more, and it is urged that the general public turn out to one of these meetings, which is a logical assurance that they will come again.

## Death Calls Mrs. Dudley

THE MOTHER OF TIMES' NIGHT EDITOR PASSED AWAY MONDAY.

A message received here announced the death of Mrs. Albert Dudley, which occurred at Corning, N. Y., on Monday night. Mrs. Dudley was the mother of Mr. Frank C. Dudley, of the editorial staff of the Fairmont Times. He was called to Corning by

his mother's serious illness on Sunday and arrived shortly before her death occurred. He was accompanied to Corning by Mrs. Dudley. Funeral services will be held on Thursday and interment will be made at Bath, N. Y.

Both Mr. and Mrs. Dudley have visited their son here and their friends will regret to learn of her death. She was aged 74 years.

State of Ohio, City of Toledo, Lucas County, ss. Frank J. Cheney makes oath that he is senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS each and every case of Catarrh that cannot be cured by the use of Hall's Catarrh Cure.

FRANK J. CHENEY, Notary Public. Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1914. A. W. GLEASON.

Hall's Catarrh Cure is taken internally and acts directly upon the blood and mucous surfaces of the system. Send for testimonials free. F. J. CHENEY & CO., Toledo, O. Sold by all Druggists, 75c. Take Hall's Family Pills for constipation.

## Harry R. Cole

Cleaning, Pressing, Repairing, Ladies' Work a Specialty. Suits Made to Measure. Send us your work by parcel post and let us know when you will call for it.

121 MAIN ST. Opp. Colonial Theatre, Over Barber Shop. Bell phone 437.

## Picture Framing

Pictures to be framed for Christmas should have early attention. Why not let us have your order now before the rush? We also have a nice line of framed pictures in secret order and novelties.

## KNIGHT &amp; HAAS

Jacobs Building, Opposite P. O.

## THE CHICAGO DAIRY SPECIAL

Good Rio Coffee, ..... 15c lb.; 7 lbs., \$1.00  
Good Tub Butter ..... 30c  
Fresh Country Eggs ..... 38c  
Fresh Country Print ..... 38c

We both lose money if you do not trade here.

CHICAGO DAIRY,

309 Madison St.

## THE SIDE LINE

You may have a little "side line" which you do not wish to handle in your regular business.

If so, open that "side line" account with this bank.

We will appreciate it—you will receive courteous attention. 4 per cent on Savings and Time Certificates.

4% On Savings and Time Certificates

The  
PEOPLES NATIONAL BANK  
Fairmont  
CAPITAL \$200,000,000

## RUBBERS

These wet, sloppy days call for Rubbers. We have them, all styles and sizes. Heavy and light weight, to fit everything from the smart styles to the conservative. In the heavy line, we have a most complete line of Boots, Arctics and Lumbermen's Short Boots, all standard makes.

Come in and see them.

SMITH'S SHOE STORE  
The Spot To Buy